



Condo - Low-Rise

32 Gay Head St - Unit 2
Boston, MA: Jamaica Plain, 02130-1248
Suffolk County

List Price: **\$479,000**

Unit Placement: **Middle, Front**
 Unit Level: **2**
 Grade School:
 Middle School:
 High School:
 Outdoor Space Available: **Yes - Common**
 Handicap Access/Features: **No**
 Directions: **Centre St. to Day St. to Minden St. to Gay Head St.**

Total Rooms: **5**
 Bedrooms: **3**
 Bathrooms: **1f 0h**
 Master Bath: **No**
 Fireplaces: **0**

Remarks

Why rent when you can own?! A beautifully updated, classic second-floor unit offers 3 ample size bedrooms. Renovated in 2005, this unit features bamboo flooring throughout the unit, a kitchen with granite countertops, stainless steel appliances, plenty of cabinet space, and a very convenient and much-needed in-unit washer and dryer. The spacious living room with tall ceilings is drenched in natural light and it is adjacent to a bonus room, ideal for a much sought-out home office space. If you don't need an office, this space can be turned into a walk-in closet or anything your heart desires. Located in a prime JP location, this unit offers city convenience at its best. When you live here, you will have easy access to the Green and Orange T lines, Southwest Corridor bike trail, Jamaica Pond, The Arnold Arboretum, Longwood area hospitals, and Whole Foods and Stop & Shop. Come see it for yourself, Open House on Sat/Sun 12-1:30 p.m.

Property Information

Approx. Living Area: **902 Sq. Ft. (\$531.04/Sq. Approx. Acres: 0.02 (902 Sq. Ft.))**

Garage Spaces: **0**

Living Area Includes:

Heat Zones: **1 Hot Water Baseboard, Gas**

Parking Spaces: **0 On Street Permit**

Living Area Source: **Public Record**

Cool Zones: **0**

Levels in Unit: **1**

Living Area Disclosures: **Bedrooms don't have built-in closets**

Disclosures: **Seller never lived in the unit, buyer/buyer agent to do their due diligence. Ormars in bedrooms can stay if the buyer wants them. One commercial unit in the association, two units owner-occupied.**

Complex & Association Information

Complex Name: **32-34 Gay Head St Condominium**

Units in Complex: **6 Complete: Yes**

Units Owner Occupied: **2 Source: Management**

Association: **Yes Fee: \$344 Monthly**

Assoc. Fee Incls: **Water, Sewer, Master Insurance, Landscaping, Snow Removal**

Special Assessments: **No**

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1		Flooring - Wood, Window(s) - Bay/Bow/Box
Kitchen:	1		Flooring - Wood, Countertops - Stone/Granite/Solid, Countertops - Upgraded, Dryer Hookup - Electric, Washer Hookup, Gas Stove
Master Bedroom:	1		Flooring - Wood, Window(s) - Bay/Bow/Box
Bedroom 2:	1		Flooring - Wood, Window(s) - Bay/Bow/Box
Bedroom 3:	1		Flooring - Wood, Window(s) - Bay/Bow/Box
Bath 1:	1		Bathroom - Tiled With Tub, Flooring - Stone/Ceramic Tile
Home Office:	1		Flooring - Wood, Window(s) - Bay/Bow/Box

Features

Area Amenities: **Public Transportation, Shopping, Park, Walk/Jog Trails, Medical Facility, Public School, T-Station**

Appliances: **Range, Dishwasher, Microwave, Refrigerator, Washer, Dryer**

Basement: **Yes Full, Walk Out, Unfinished Basement**

Beach: **No**

Docs in Hand: **Master Deed, Management Association Bylaws**

Electric Features: **110 Volts**

Exterior: **Shingles, Vinyl**

Flooring: **Wood, Tile**

Hot Water: **Natural Gas**

Insulation Features: **Unknown**

Management: **Professional - Off Site**

Sewer Utilities: **City/Town Sewer**

Water Utilities: **City/Town Water**

Utility Connections: **for Gas Range, for Gas Oven, for Electric Dryer, Washer Hookup**

Waterfront: **No**

Water View: **No**

Other Property Info

Elevator: **No**

Disclosure Declaration: **Yes**

Exclusions:

Laundry Features: **In Unit**

Lead Paint: **Unknown**

UFFI: Warranty Features:

Year Built/Converted: **1896/2005**

Year Built Source: **Public Record**

Year Built Desc: **Approximate**

Year Round:

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

Tax Information

Pin #: **W:10 P:01885 S:004**

Assessed: **\$404,200**

Tax: **\$4,268** Tax Year: **2020**

Book: **56376** Page: **211**

Cert: **00000058942**

Zoning Code:

Map: Block: Lot:

Compensation

Sub-Agent: **Not Offered** Buyer Agent: **2.5**

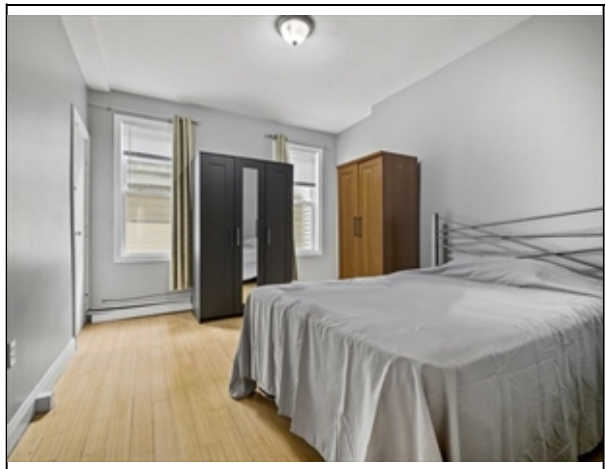
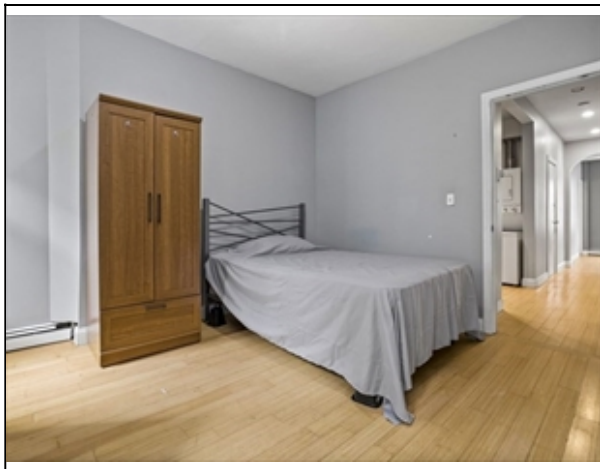
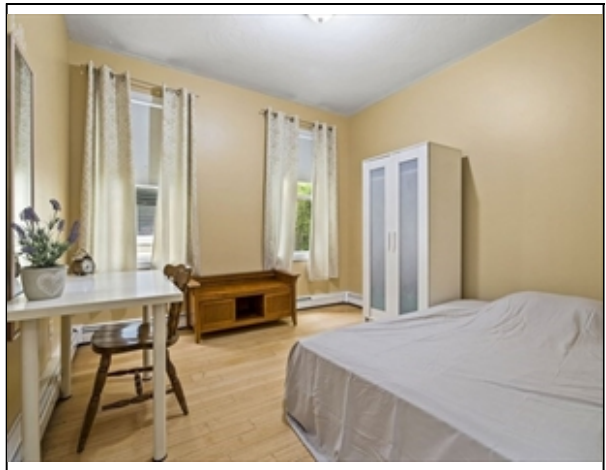
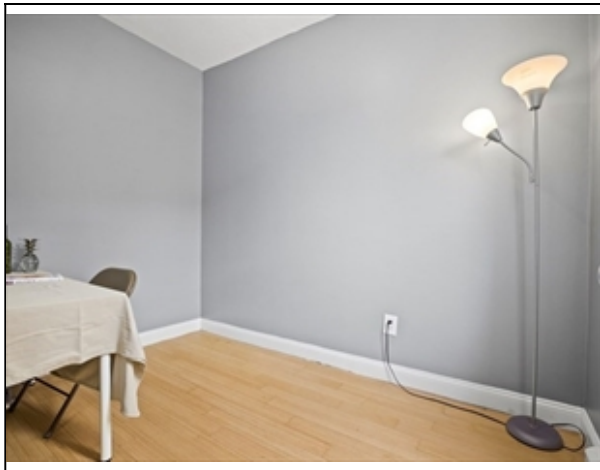
Facilitator: **1**

Compensation Based On: **Net Sale Price**

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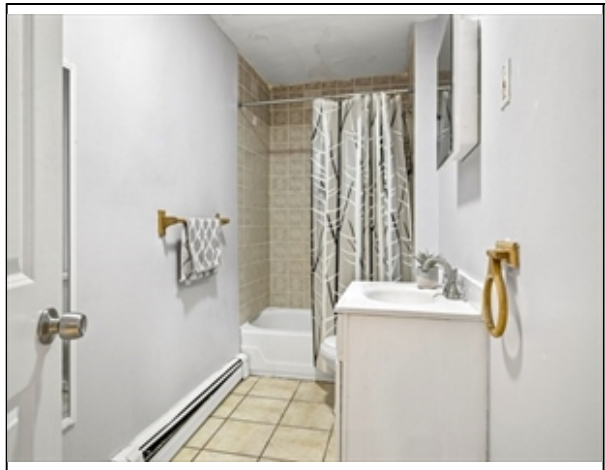
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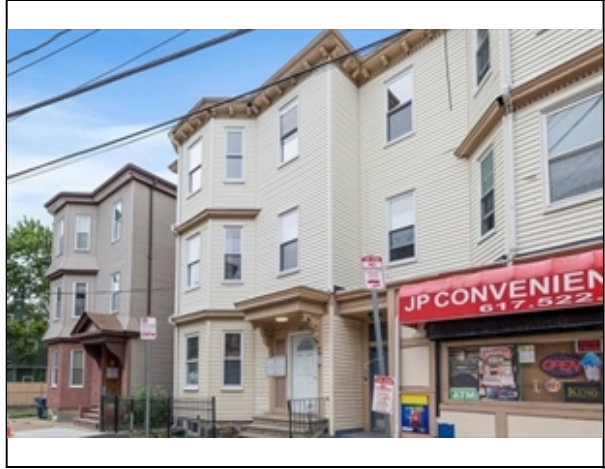
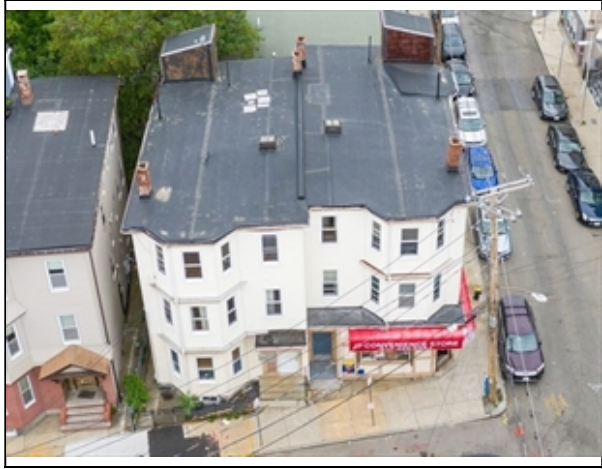
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